

SEPTEMBER 26, 2021
THE EIGHTEENTH SUNDAY AFTER PENTECOST
10:00 A.M. – HOLY EUCHARIST (RITE II)

A WARM WELCOME TO ALL

At Trinity Church, we believe God's love is expansive and unconditional and that through Christ, God has called us to love one another as God loves us. We welcome all people regardless of gender, race, age, culture, ethnic background, sexual orientation, economic circumstances, family configuration, or difference of ability. We celebrate the worth, dignity, and gifts of every person as a child of God.

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Numbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told

Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 19:7-14

Samuel Sebastian Wesley



7 The law of the LORD is perfect and re¹vives the¹soul; *
the testimony of the LORD is sure and gives¹wisdom¹ to the¹innocent.

8 The statutes of the LORD are just and re¹joice the¹heart; *
the commandment of the LORD is clear and gives¹light¹ to the¹eyes.

9 The fear of the LORD is clean and en¹dures for¹ever; *
the judgments of the LORD are true and¹righteous¹ alto¹gether.

10 More to be desired are they than gold, more than¹much fine¹gold, *
sweeter far than honey, than¹honey¹ in the¹comb.

11 By them also is your¹servant en¹lightened, *
and in keeping them¹there is¹great re¹ward.

12 Who can tell how¹often he¹of¹fends? *
—¹cleanse me from my¹secret¹faults.

13 Above all, keep your servant from presumptuous sins;
let them not get do¹minion¹ over me; *
then shall I be whole and sound,
and¹innocent of a¹great of¹fense.

14 Let the words of my mouth and the meditation of my
heart be ac¹ceptable in your¹sight, *
O LORD, my¹strength and¹my re¹deemer.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.
 People **Thanks be to God.**

HYMN 779 The church of Christ in every age

Dunedin

1. The church of Christ in ev - ery age, be - set by
 2. A - cross the world, a - cross the street, the vic - tims
 3. Then let the ser - vant church a - rise. A car - ing
 4. For Christ a - lone, whose blood was shed, can cure the
 5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -
of in - jus - tice cry for shel - ter and for bread to
church that longs to be a part - ner in Christ's sac - ri -
fe - ver in our blood. And teach us how to share our
be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.
eat and nev - er live un - til they die.
fice, and clothed in Christ's hu - man - i - ty.
bread and feed the starv - ing mul - ti - tude.
serve. And spread Christ's lib - er - a - ting word.

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LM

GOSPEL

Mark 9:38-50

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little

ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Nancy J. Hagner

THE NICENE CREED

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look

**for the resurrection of the dead, and the life of the world to come.
Amen.**

PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(pause)*
Lord, in your mercy,

People **Hear our prayer.**

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(pause)*
Lord, in your mercy,

People **Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(pause)*
Lord, in your mercy,

People **Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(pause)*
Lord, in your mercy,

People **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list: Susie and Ellie, Edie, Barbara, Aurelie, Colby, Jean, Jane, Nigel, Christine, Ryan and Kim, Linda, Shannon, Peter, Nancy, Audrey, Doug, Susan, Mary Sue and Charles, Isabella, Joan, Caroline, Margo, Jinna, Barbara, Jim, Peter, Christopher and Heidi, June, Ken, Anne, Julie, Will, Christina, Paula, Cindy, Joe, Sergio, Roland and Cris, Bert, Cameron, Russell, Jen, Irena, Alan, Bobby, Ree, Kent, Andrew, Scarlett, Elinor, Dennis, Stan, Miriam, David, Vivienne, Pat, Karen, Sue, Anne, Jean-Marie, Bill, Arthur, Zoe, and Mary Jane; give them courage and hope in their troubles, and bring them the joy of your salvation.
(pause)

Lord, in your mercy,
People **Hear our prayer.**

Intercessor We commend to your mercy all who have died, (especially)that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. (*pause*)

Lord, in your mercy,
People **Hear our prayer.**

Celebrant Today we give special thanks for the many blessings bestowed upon us in this community of faith, Trinity Church. We ask your blessing O gracious God on all who are gathered here today as we mark our joyful coming home to you in this building; we remember those who have gone home to you in this season when we have been apart; trusting them to your eternal care in hope of resurrected life for them and for us. Hear our prayers for this parish in this new season. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. **Amen.**

CONFESSON AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

HYMN 304 I come with joy to meet my Lord

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

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EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMNAL S 128 Holy, holy, holy Lord William Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION AND COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Eucharist as One Body in Christ. If you are worshipping from home, please eat your pre-consecrated host now. If you are here, the priests will bring the bread to you. We eat together in communion with all our brothers and sisters in Christ who share in the healing of His Body. We are always ONE Body in Christ.

ANTHEM

Show me thy ways

Walter Pelz



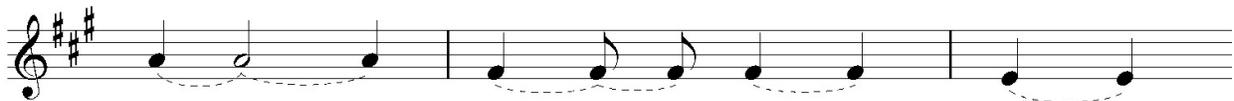
1 I am the bread of life;— they who
 2 (The) Bread that I will give— is my
 3 (Un-) less— you eat— of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, we be - lieve— that—



1 come to me shall not— hun - ger; they who be -
 2 Flesh for the life of the world,— and they who
 3 Flesh of the Son of— Man— and—
 4 I— am the— life.— They who be -
 5 you— are the— Christ,— the—



1 lieve in me shall not thirst. No one can come to
 2 eat— of this bread, they shall— live for
 3 drink— of his Blood, you shall not have life with -
 4 lieve— in me, e - ven— if they
 5 Son— of God who— has



1 me— un - less the— Fa - ther draw them.
 2 ev - er.— they shall— live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die,— they shall— live for ev - er.
 5 come— in - to— the— world.—

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The
3 Un- day.
4 —
5 Yes,
(♯)

Final Ending

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

THE POSTCOMMUNION PRAYER

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Bala Brass

Altar Guild & Flowers

Walter Birge

Jody Shea

Molly Stone

Ushers

Mike Broxson

A.J. Loprete

James Hornblower

Win Wilbur

Lector

Jim Wood

Director of Music

Robert Barney

Preacher

The Rev. Nancy J. Hagner

Celebrant

The Rev. Christopher W. Whiteman

Special thanks to BALA Brass, Ethel Farny; flute, Abby Zocher; guitar, Trinity's Choirs, for the musical offerings and to Bill Leonard for live stream production.

Our liturgy this morning is from the *Book of Common Prayer*.

Thank you for Embracing JOY!

John Ahern & Patricia Kent
John & Christina Anderson,
Mike Balulescu & Sarah Staley
David Barney
Robert & Larry Barney
Tracy Barron
Beal, Barbara - honoring Thomas P. Beal Jr.
Nancy & Norman Beecher
Jon & Pamela Lynn Benson
Katharine & Adam Berger,
Ron Bernard & Nina Huber - *honoring Celia & Alex Vitale*
Walter & Susan Birge
Shirley Blancke
Bernard & Diana Blood
Sigrid Bott
Eric & Sally Bradford
Elise & Pierce Browne
Mike & Suzanne Broxson
Gaylord Brynolfson - *honoring Tony Buquor & Robert Barney*
Carol Burroughs
Susie Buttrick - *honoring Betsy Wilson*
Franklin & Susan Cannon
Jeffrey Clements & Nancy Heselton
Andrew & Carolyn Coffin - *honoring Our Parents*
John & Anne Colman
CJ Coppersmith
Sally Cross
Sue Curtin
Craig & Caroline della Penna
Daniel, Lee & Katherine - *honoring Edward Daniel*
Wick & Cynnie Doggett
Al Ehrenfried
Patsy Eickelberg
Gregory & Sherry Fairbank
Ethel Farny
Sandy Folk - *honoring Will and Halle Boland*
Brian Ford - *honoring Burch Ford*
Peggy Garrison
June & Lloyd Grace
The Rev. Nancy Hagner
Andrew & Brenda Hawes
Bruce Hendrickson & Stephanie Smith
Betsy Higgins
Charles & Cheryl Holbrook
James & Fiona Hornblower
Roderick & Linda Hossfeld
Barbara Howland
Chris & Sarah Johnson
Doug & Jennifer Johnson
Joan Kaufman
Sara Kelley
Jared & Songmei Keyes
Bob & Judy Krumme
Peggy Laneri, & Beth Phalen
Gresh & Nancy Lattimore
Lydia Lauderdale
Joan Lawrence
Bill Leonard & Harriet Bridges
John Lewis

AJ & Bee, Joey & Libby Loprete
Jay &Carolynn Luby
Win & Peg Mallett
John & Cheryl Mandler
Gregor & Sharon McGregor
Brian & Sally McInnis
Barbara Morse - *honoring Eleanor Allen Morse*
Donald "Jerry" Moss
Henry & Emily Moss - *honoring Lucy and Brian Rosborough*
Grace Mouille
Sally Myers - *honoring Sarah Gay Lanford & John Clayton Lanford*
Steve & Jenn Newbold
M. J. Nichols - *honoring Bill Nichols*
Chuck Niessen
Ken & Karen Omahen
Colin & Pam Pease
Patricia Pease
Robert & Janine Penfield
Tom Phillips
Ilse Plume - *honoring Dr. Alice Plume (my mother)*
Ed & April Prewitt - *honoring The Youth Program*
Michael & Laura Quayle
John Retterer & Celia Moore
Jon & Peggy Richardson
Ross Roberts
Gibbs & Sue Roddy
Brian & Lucy Rosborough
John & Linda Rowe
Robert & Carroll Sandel
Mary Waters Shepley
Bill & Joy Sigona
Sandy Smith & Sally Sanford
Trip Smith
Linda Spencer
Mary Staley
Wade & Mary Staniar
Ernest & Holly Steward
Jim Stoessel
Charles & Molly Stone
John & Martha Stone - *honoring Bess Nikitas & Sarah Crymes Stone*
Jace Tilton - *honoring Lois and Charles Tilton*
Sue Tunnicliffe
Marc & Jennifer
Anne Umphrey - *honoring those who help others more needful*
Kathlynn Urban
Henry & Janet Vaillant
Chandran & Anya Venkitachalam
John & Janet Vitkevich
Arthur & Barbara Walker
David Weiss & David Tocki - *honoring Charlotte Schellhaas, Mother*
The Rev. Christopher Whiteman
Glee Wieland
Win Wilbur - *honoring Elliott Wilbur*
Libby Wilbur - *honoring Martha and John Stone, Charlie Stone*
George & Jean Wiltsee
Anne Winslow
Jim Wood - *honoring Jeanette Hall-Wood*

Thank you for Embracing JOY!

We are deeply grateful for the vision and realization of Journeys in Outreach & Youth (JOY!) made possible by our Clergy, Development Team, Outreach Task Force, Youth Formation Committee, and Vestry.

Clergy

Rev. Nancy J. Hagner
Rev. Christopher Whiteman

Development Team

Walter Birge
Mike Broxson
Craig della Penna
Gail Hire
Fiona & James Hornblower
Rod & Linda Hossfeld
Chris Johnson
Celia Moore
April & Ed Prewitt
Lucy Rosborough
Joy Sigona
Jace Tilton
David Weiss
Libby Wilson
Jim Wood

Outreach Task Force

Jay Luby, *Chair*
Jennifer Johnson
Sally Myers
Jennifer Ubaldino

Youth Formation Committee

Mike Balulescu, *Chair*
Sarah Johnson
Bruce Hendrickson
Jennifer Newbold
Joy Sigona

Vestry

Charlie Stone, *Senior Warden*
Barbara Morse, *Junior Warden*
Celia Moore, *Treasurer*
Edward Prewitt, *Clerk*
Mike Balulescu
Mike Broxson
Carolyn Coffin
Brian Ford
Bruce Hendrickson
Paul Kugler
Sarah Johnson
Patricia Kent
Bill Leonard
Jennifer Newbold
Joy Sigona
David Weiss
Jim Wood

John and Martha Stone
September 2021

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THE REV. CHRISTOPHER W. WHITEMAN, ASSISTANT RECTOR
ROBERT BARNEY, DIRECTOR OF MUSIC AND CHOIR
CAROL BRADY, DIRECTOR OF CHILDREN'S MINISTRIES
KARL LACLAIR, DIRECTOR OF YOUTH MINISTRIES
NANCY MARSHALL, BOOKKEEPER
WESLEY SAWYERS, SEXTON
PAUL LAMOREAUX, SUNDAY SEXTON